

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-638(A67998)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-638 APPLICATION/CLAIM NO.: A67998 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/15/1994|PRIORITY: 07/15/1994|PUB BEGAN: 08/18/1994|PUB ENDED: |NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/01/1994|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/13/1995|PROOF DUE: 01/31/2014
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 01/13/2045

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.022 cfs

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: South Henry Creek area

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2740 ft W 2650 ft from NE cor, Sec 11, T 18S, R 19W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 12799.

STOCKWATER: 38.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
Henry Creek Allotment
WILDLIFE: 30 antelope, 5 deer, small mammals and birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 14.86356

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 11 T 18S R 19W SLBM \* : : : \* \* : : : \* \* : X: : \* \* : : : \*

OTHER COMMENTS\*\*\*\*\*
This well is needed to supply water to cattle and wildlife in the Henry
Creek Allotment. The well is an existing but abandoned facility that will be
equipped with a solar pump. Depth of well has not yet been determined but is
estimated at 150 feet. Depth to water is 10 feet.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 11/27/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/21/1999|PROOF DUE: 12/31/2001

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FILED:	11/13/2001	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	
ProtestEnd:		PROTESTED:	[No	]	HEARNG HLD:		SE ACTION: [Approved]
						ActionDate:	12/14/2001
						PROOF DUE:	01/31/2005

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FILED:

12/13/2004	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[No	]	HEARNG HLD:	
					SE ACTION:	[Approved]
					ActionDate:	12/23/2004
					PROOF DUE:	12/31/2007

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FILED:

11/09/2007	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[	]	HEARNG HLD:	
					SE ACTION:	[Approved]
					ActionDate:	11/29/2007
					PROOF DUE:	01/31/2009

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FILED:

12/22/2008	PUB BEGAN:	01/07/2009	PUB ENDED:	01/14/2009	NEWSPAPER:	Millard County Chronicle Progre
ProtestEnd:	02/03/2009	PROTESTED:	[	]	HEARNG HLD:	
					SE ACTION:	[Approved]
					ActionDate:	03/04/2009
					PROOF DUE:	01/31/2014

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*